



# Sacred Heart RC Primary School

## 'Where Every Heart is Sacred'

### Subject: Writing Year B 2024-2025 LTP C1, 2 and 3



| <b><u>Class 1,2 &amp;3</u></b> | <b>Autumn 1</b><br>Family and Community      | <b>Autumn 2</b><br>Dignity of the human person   | <b>Spring 1</b><br>Dignity of work                            | <b>Spring 2</b><br>Option for the poor and vulnerable  | <b>Summer 1</b><br>Stewardship                   | <b>Summer 2</b><br>Rights and responsibilities  |
|--------------------------------|--|--|---|--|--|---|
| <b><u>Topics</u></b>           | The Great Fire of London<br>Seasonal Changes | Continents and Oceans<br>Plants                  | Edith Cavell<br>Plants  | Reddish Vale and Maasi<br>Mara<br>Plants               | Leisure<br>Living things and their Habitats      | Maps<br>Living things and their habitats  |
| <b>Unit 1</b>                  | Non -Fiction<br>Beegu<br>Instructions        | Fiction<br>Traction Man<br>Character description | Fiction<br>Mrs Wobble the Waitress                            | Non- Fiction<br>Amazing Grace<br>Diary entry / recount | Non - Fiction<br>Dear Greenpeace<br>Instructions | Fiction<br>Simpkin / The Three Little Monkeys<br>Quentin Blake<br>Character Description |
| <b>Unit 2</b>                  | Fiction<br>Tiddler                           | Non-Fiction<br>The Gruffalo<br>Report            | Non- Fiction<br>The Day the Crayons Quit<br>Persuasive letter | Fiction<br>Little Red Riding Hood<br>A Twisted Tale    | Fiction<br>The Man on the Moon                   | Fiction<br>Azzi in Between  |
| <b>Unit 3</b>                  | Fiction<br>Peace at Last                     | Poetry<br>Seasonal Poems                         | Non – Fiction<br>The Snail and the Whale<br>Discussion        | Non-Fiction<br>Dr Xargle's Book of Earthlets<br>Report | Non-Fiction<br>The Storm Whale                   | Poetry<br>The Lion Inside   |

|               |  |            |  |            |                |            |
|---------------|--|------------|--|------------|----------------|------------|
| <b>Unit 4</b> |  | Assessment |  | Assessment | (5 week term ) | Assessment |
|---------------|--|------------|--|------------|----------------|------------|